

### **APRIL 2022 NEWSLETTER**

Administrator/Deputy Fire Chief

Laura Antoine

Public Works/Fire Chief

Ron Aljam

Social Services

Diana Norgaard

Social Services Clerk

Indian Register Administrator

**Velma Collins** 

Finance Coordinator

**Barclay Smith** 

<u>Finance</u>

Julia Dick

Finance Clerk

Vivian Stienhauer

Housing Coordinator/Taxation

**Donald Kraus** 

Lands, Wills and Estates

Kristopher Oppenheim

**Economic Development Coordinator** 

Harold Aljam

**Education Coordinator** 

Jessie Aljam

**Executive Assistant** 

Dale August

Receptionist

Connie Bob

Adult in Home Care

Jenna Andrew

Saphire Charters



Coldwater Band Office

2249 Quilchena Avenue, Merritt BC

Phone: (250)-378-6174 Fax: (250) 378-5351

Toll Free: 1-877-378-6174

Coldwater Administration Office #301-230<sup>th</sup> Street Coldwater Reserve

Phone: (250) -378-6174 Fax: (250)-378--6153

#### MISSION STATEMENT

To enhance and sustain our quality of life through wellness and culture and to utilize and preserve all our resources for now and future generations.

# WILLS



I AM KRISTOPHER OPPENHEIM. I AM THE LANDS, WILLS, & ESTATES ADMINISTRATOR FOR THE COLDWATER INDIAN BAND.

IF ANYONE IS LOOKING TO DO THEIR WILLS. I CAN GIVE YOU A TEMPLATE OR YOU CAN COME IN AND FILL ONE OUT. IT IS BETTER TO HAVE ONE THEN NOT TO HAVE ONE. THIS WILL HELP YOU SAY WHO GETS WHAT AND HAPPENS AFTER YOUR GONE. IF YOU HAVE ANY QUESTIONS, YOU CAN GET A HOLD OF ME AT THE COLDWATER BAND OFFICE IN TOWN.

Call Band Office at (250) 378 - 6174



WHEN YOU HAVE EVERYTHING IN ORDER, YOU HAVE THE SAY ON WHAT HAPPENS TO YOUR ASSETS. NO ONE ELSE CAN TAKE YOUR POSSESSIONS!

## **COLDWATER INDIAN BAND HOUSING**

**DUPLEX IS ALMOST READY FOR RENT** 

**One-Bedroom Units** 

For more Information Contact:
Donald Kraus
250.378.6174
dkraus@coldwaterband.org

Deadline: 1-June-2022
Applications available at the town office



## Coldwater Indian Band Monthly Report January - April 2022 Cheryl Rule

Boards/ Committees Rep: Vice Chief, Housing Committee, Hydrogeological Study, nk'e?xép Drought Committee,
Terrestrial Cumulative Effects Committee, Western Route (Alternate), Coldwater School Advisory

#### C&C Meetings / Special Meetings/ Band Meeting

| Meeting                           | Date         | Time             |  |
|-----------------------------------|--------------|------------------|--|
| Special meeting with outgoing C&C | Jan 19, 2022 | 6:30 pm-10:35 pm |  |
| C&C Signing in                    | Jan 20, 2022 | 7:00 pm-8:30 pm  |  |
| C&C Meeting                       | Jan 26, 2022 | 6:00 pm-10:39 pm |  |
| C&C Meeting                       | Feb 09, 2022 | 6:00 pm-10:58 pm |  |
| Governance Training               | Feb 18, 2022 | 5:00 pm-9:00 pm  |  |
| Governance Training               | Feb 19, 2022 | 9:00 am-4:00 pm  |  |
| Governance Training               | Feb 20, 2022 | 9:00 am-4:00 pm  |  |
| C&C Meeting                       | Feb 23, 2022 | 6:00 pm-11:36 pm |  |
| C&C Meeting                       | Mar 09, 2022 | 6:00 pm-9:47 pm  |  |
| Special Meeting                   | Mar 10, 2022 | 5:30 pm-7:40 pm  |  |
| General Band Meeting              | Mar 17, 2022 | 7:00 pm-10:57 pm |  |
| C&C Meeting                       | Mar 23, 2022 | 8:30 pm-10:05 pm |  |
| Special Meeting                   | Apr 06, 2022 | 5:00 pm- 7:28 pm |  |

#### Vice Chief

- Minister Mike Farnworth, Public Safety & Solicitor General & Nicola Valley Chief's Meeting
- Minister Rob Fleming, Minister of Transportation & Infrastructure, Minister Mike Farnworth, Public Safety & Solicitor
   General, National Chief Archibald, Chief Lee Spahan, Kris Oppenheim, Lands & Wills Department, Vice Chief Cheryl Rule
   Site Visits along the Coldwater River IR#1
- Ceremony for the First Nations Archeological Remains Found by Shackan Band & Cooks Ferry Band



#### Housing Committee

- Upcoming meeting to be scheduled with Housing Committee
- Upcoming meeting to be scheduled with BC Housing Memorandum of Understanding (MOU)

#### Hydrogeological Study Committee

Upcoming meeting to be scheduled with the Hydrogeological Study Committee

#### nk'e?xép Drought Committee

- Developed Draft Strategic Plan
- Helicopter flight to see fire & flood damage: Coldwater, Brookmere, Maka, Cooks Ferry, Shakan, Nooaitch
- Drought Management Community Planning for the Nicola Valley

## Terrestrial Cumulative Effects Committee & Western Route Committee (Alternate)

- Committee update
- The Cumulative Effects is a project to establish Coldwater Band priorities for managing long-term changes in the tmix.

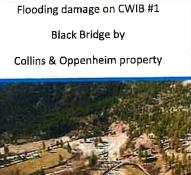
#### Coldwater School Advisory Committee

- Revitalization Coldwater Education Projects
- Development of Draft Strategic Plan
- Development of Draft Terms of Reference



nk'e?xép Drought Committee

Draft Strategic Plan







Minister Fleming, Minister Farnworth, National Chief Archibald, Chief Spahan, Kris Oppenheim & Cheryl Rule

#### Boards and Committees Chief and Council sit on

| Board/Committee   | Council<br>Appointed                 | Alternate            |
|---|--------------------------------------|----------------------|
| Assembly of First Nations   | Chief Lee                            |                      |
| B.C. Assembly of First Nations  | Chief Lee                            |                      |
| Citxw Nlaka'pamux Assembly  | Chief Lee                            |                      |
| Fisheries Salmon Management Council                                     | Chief Lee                            | Harry Spahan         |
| Gateway 286   | Chief Lee                            |                      |
| Highland Valley Coper Mine<br>Implementation Committee                  | Chief Lee                            |                      |
| Spayum  | Chief Lee                            |                      |
| Union of B.C. Indian Chiefs   | Chief Lee                            |                      |
| Vice Chief  | Cheryl Rule-Bob                      |                      |
| Esh-kn-am Cultural Resources<br>BCR required                            | Harry Spahan                         | Jackie <b>Al</b> jam |
| Scw'exmx Child and Family Services Society<br>BCR required              | Carol Smith                          | Jackie Aljam         |
| Scw'exmx Community Health Services Society<br>BCR required              | Veronica Jameson<br>Michael Smithers |                      |
| Scw'exmx Tribal Council<br>BCR required                                 | Chief Lee                            |                      |
| BC Hydro Committee  |                                      |                      |
| Core Council (NWGP)   | Jackie Aljam                         |                      |
| Drought Committee (NWGP)  | Cheryl Rule-Bob                      |                      |
| Emergency Planning Committee  | Jackie Aljam<br>Veronica Jameson     |                      |
| Finance and Audit Committee (FAL)                                       | Jackie Aljam<br>Shawn Bob            |                      |
| Forestry Committee  | Michael Smithers<br>Harry Spahan     |                      |
| Housing Committee   | Cheryl Rule-Bob                      | Carol Smith          |
| Human Resource (HR) Committee   | Veronica Jameson<br>Gerome Garcia    | Shawn Bob            |
| Hydrogeological Study (BCGW)  | Cheryl Rule-Bob                      |                      |
| Qweet Forest Products   | Harry Spahan                         | Michael Smithers     |
| Referral Committee  |                                      |                      |
| School Advisory Committee (SAC)<br>Coldwater School                     | Cheryl Rule-Bob<br>Jackie Aljam      | Veronica Jameson     |
| Stuwix Resources Joint Ventures   | Harry Spahan                         | T. Lee Spahan        |
| Terrestrial Cumulative Effect Initiative<br>Committee – PGL Consultants | Michael Smithers<br>Cheryl Rule-Bob  |                      |
| Water Planning Committee (NWGP)   | Carol Smith                          |                      |
| Western Route (Trans Mtn)   | Michael Smithers<br>Shawn Bob        | Cheryl Rule-Bob      |

#### April 2022

Good Day to All! My name is Carol Smith. Little background history for you all:

My Mom:

Tillie Swakum

My Dad:

Joseph (Sam) McLeod

I have family connections throughout the Nicola Valley-I am sure I have relatives I have not even met yet. I was raised in Coldwater community in a one room home just down the hill where I now currently reside. I was always close to my Grandmother-Lily August and my Uncle Willie August. They looked after my sister Joyce and brother Darcy most of our lives. I left Merritt when I was 17 years old and lived in Saanich for 33 years-moved back home in 2005 as my uncle asked me to move home. After being away so long, things changed. People grew up, had families of their own. Every time I met someone-I would ask "Who is your parents"? Then I would know who they are. I am happily settled in now.

My husband-Wilson moved to Coldwater with me and my daughter Willa. She now has her own little family. I have other children who live down the island: Roger Smith-My oldest, Jerome Smith-second oldest, Bernice Henry-oldest daughter, Lydia Jim-2<sup>nd</sup> oldest daughter, Willa Ermineskin-youngest daughter. I also raised my brother's daughter Darci Charlie. They all have their own families now. I am proud of each and every one of them.

#### The boards I sit on:

- Scw'exmx Child & Family Services
- Coldwater Housing
- Nicola Watershed Governance Project Water Planning Table

I did not sign in to too many committees as I also have a full-time job with Upper Nicola Band. I have been working with UN since 2017 as Child & Family Preservation and it keeps me busy.

I will be learning as I go through these meetings and I always say "Learning never stops-doesn't matter how old you are".

Thank you to each of you who voted for me in this last election. I appreciate your trust in me and I will do my very best to represent Coldwater. I am proud of our community! We have struggles, but what community doesn't?

I appreciate the council members who sat at this table before us. They had a difficult job struggling through the Covid pandemic, fires and flooding. I am sure things were difficult and they had to do a lot of hard work. I raise my hands in appreciation to all of them.

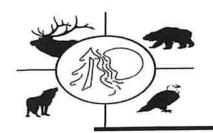
I raise my hands to all of you as well, as we had to struggle through these hard times. Learning to do meetings virtually, having to isolate ourselves from family and friends. I really missed visiting my children through the pandemic, as I am sure many of you did as well.

As always, be safe as you go about your daily lives!

Respectfully,

#### Carol Smith

Council member-Coldwater Band



# Coldwater Indian Band

2249 Quilchena Ave Merritt BC, V1K 1B8 Phone (250) 378-6174 Fax (250) 378-5351

Post-Secondary Applications Dead Line

# April 30, 2020

Reminder to all Coldwater Band Member

# To Qualify Check List

- > Be enrolled in 4 courses
- ➤ Provide Letter of Intent
- ➤ Provide an Acceptance Letter
- ➤ Provide current Transcripts
- > Fill out Post-Secondary Application & requirements

Please Contact Jessie Aljam at 250-378-6174

Email: jessie.aljam@coldwaterband.org

#### MISSION STATEMENT

## The Coldwater Band will be participating in Earth Cleanup



<u>This Photo</u> by Unknown Author is licensed under <u>CC BY-NC-ND</u>

Day April 22, 2022

Meeting at: Firehall

Time: 9:00 am to 3:00 pm

The school will be joining us.

Lunch will be provided.

Band members welcome to volunteer on this day.

Garbage bags will be provided.

Later date will be posted for larger item's

## Identifying Home Maintenance Needs Tuesdays & Wednesdays from April 19<sup>th</sup> to May 24<sup>th</sup>

## **PLEASE JOIN US FOR:**

Identifying Home Maintenance Needs is a nine part training session which helps anyone interested in housing gain more information about basic housing maintenance.

The session will cover how to:

- Identify housing maintenance and repair needs
- Prioritize repair needs
- Estimate the cost of repairs
- Complete a maintenance condition review and summary report

This session is intended for anyone involved in housing or is new to housing and has an interest in learning more about maintaining a home.



#### Date and time:

- From April 19<sup>th</sup> to May 24<sup>th</sup>
- Tuesdays 1:00pm 2:30pm (PDT)
- Wednesdays 1:00pm 2:30pm (PDT)

#### Location:

- MS Teams Video Conference (Link obtained through RSVP)
- MS Teams can be downloaded in the App Store and in Google Play

#### RSVP:

- Please register by email to <u>sheer@bchousing.org</u> to confirm your attendance.
- Please provide name, email address and phone number of all attendees.



